

Event/Program Partnership Form



Annually due by November 5th

Name of Company:	Date Submitt	Date Submitted:		
Contact:	E-Mail Addre	100:		
Contact.	E-Iviali Addre	555.		
Phone Number:	Fax Number:	Fax Number:		
Street Address:	City/State/Zip Code:			
Type of Agency (mark one):				
	overnment d	⊐ Profit □	Non- Profit	
Event Description:				
Location:				
Date(s):	Start Time:		nd Time:	
Overview of Event/Dreamen				
Overview of Event/Program:				
Requests from Department:				
Advertisement:				
Costs:				
00315.				
Expected Attendance:	Admissions:			
	Signature:		e:	
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Departmental Use Only				
Approved: Notes:	Denied:			
NOICO.				
Notified:				

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Event/Program Partnership Form



Policy

- Any event/program partnership that is requesting to use park facilities in conjunction with Hamilton County Parks and Recreation is to complete an event/program partnership form.
- Applications are due annually by November 5th for the following year's events.
- Review/Approval will be completed by the Event Council composed of:
 - o Michelle Arndt
 - o Kurtis Baumgartner
 - o Chris Stice
 - o Bruce Oldham
 - o Amanda Smith
 - o Allen Patterson
- Notification to the applicant will be made by December 15th of that same year the application was submitted.
- Evaluation will be based on the following:
 - o Availability of staff
 - o Mission of dept.
 - o Size of event
 - o Affects related to daily users of facility
 - o Charges/Free
 - o Target Audience